

## PUBLIC NOTICE

### Maricopa Planning and Zoning Commission

*Monday, October 27, 2008 at 6:00 pm*

Global Water Center

22590 N. Powers Parkway

Maricopa, AZ 85238

#### 1.0 Call to Order

- 1.1 Invocation
- 1.2 Pledge of Allegiance

#### 2.0 Roll Call

#### 3.0 Call to the Public

The procedures to follow if you address the Commission are: Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

#### 4.0 Minutes

- 4.1 Approval of the September 22, 2008 Planning and Zoning Commission Meeting Minutes.

#### 5.0 Agenda Item

- 5.1 **PUBLIC HEARING PAD07.05: Red Valley Ranch Planned Area Development (PAD) Major Amendment.** A request for a major amendment to the Red Valley Ranch Planned Area Development. A request by Omega Management for approval of an Amendment to the Red Valley Ranch Planned Area Development (PAD) located within the City of Maricopa Incorporated Limits. The Applicant is requesting to amend the PAD Overlay of ±160 acres to allow for a reduction in allowable minimum lots size from 45 ft wide to 40 ft wide lots. The Red Valley Ranch PAD was approved on August 13, 2004 by Pinal County; Case number(s) PZ-040-03 and PZ-PD-040-03. The property is generally located; north of Steen Road, south of Farrell Road, east of Murphy Road and west of Anderson Road; within the incorporated limits of the City of Maricopa. **Discussion and Action.**
- 5.2 Introduction of Mr. Keith Betsuie as Tribal Liaison. **Discussion Only.**
- 5.3 Assistant to the City Manager Nicole Dailey will lead the Commission in a discussion of the review of General Plan Goals and Objectives. **Discussion Only.**



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**6.0 Report from Commission and/or Staff**

**7.0 Executive Session**

The Planning and Zoning Commission may go into executive session for purposes of obtaining legal advice from the City's attorney on any of the agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

**8.0 Adjournment**

**Note:** This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review.

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***This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Friday October 24, 2008 by 5:00 p.m.***

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Vanessa Bueras, CMC  
City Clerk

